



***AMENDED AGENDA
FINANCE COMMITTEE**

Council Vice-President Robert J. Ferri, Chair
Councilwoman Nicole Renzulli, Vice-Chair
Councilman Matthew R. Reilly
Council President Christopher G. Paplauskas, Ex-Officio

Councilwoman Jessica M. Marino
Councilman John P. Donegan
Councilman Richard D. Campopiano

MONDAY, AUGUST 1, 2022 at 7:00 p.m.

Meeting of the Finance Committee will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/87058942409?pwd=Rmh3OTE4NFNua3JmQXVORmpGR04yUT09>

Passcode: 683423

Or One tap mobile :

US: +16469313860,,87058942409#,,,,*683423# or
+13017158592,,87058942409#,,,,*683423#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 646 931 3860 or +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1
669 900 9128 or +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171 or 888 788 0099
(Toll Free) or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free)

Webinar ID: 870 5894 2409

Passcode: 683423

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Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

Those participating by telephone who wish to speak during the public hearing are asked to press *9 to "raise hand" to be recognized by the Council President. Those participating via the web may utilize the "raise hand" button.

YouTube Livestream

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings.

<https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

Agenda and Docketed Matters Before the Committee

- **Call to order** by the Chair: committee member attendance taken *(No Vote will be taken)*
- **Approval of prior meeting minutes** *(Vote to be taken)*

I. COMMITTEE BUSINESS MATTERS CARRIED OVER

- ~~***Park Place Theatre—status of the production of the new owners’ contract with the City and production of the policy of insurance. (Councilwoman Marino) (Cont. 7/18/2022).**~~ *(No Vote will be taken)*
- ***Discussion on the issue of Park Place Theater and affiliates’ agreement with the City of Cranston to use the city parking lot and relevant insurance policies. Councilwoman Marino) (Cont. 7/18/2022).** *(No Vote will be taken)*
- **Opioid Litigation Settlement. (Councilman Donegan) (Cont. 7/18/2022).** *(No Vote will be taken)*

II. CORRESPONDENCE/COMMUNICATIONS

None.

III. PUBLIC HEARINGS* and/or NEW MATTERS BEFORE THE COMMITTEE

*Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to this sub-committee of the Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than 4:00 PM on the Friday before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted. *(Vote will be taken to accept written testimony and to place it on the record)*

For meetings occurring via a collaboration platform (i.e. Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on the screen.

A. PUBLIC HEARINGS

B. NEW MATTERS BEFORE THE COMMITTEE

7-22-01 *Ordinance ratifying School Committee's Collective Bargaining Agreement with the Rhode Island Council 94, AFSCME, AFL-CIO, Cranston Public School Employees, Local 2044 (July 1, 2021 – June 30, 2024). Introduced pursuant to Charter Section 11.02.1. [\[click to view\]](#) [\[click to view CBA\]](#) (Vote to be taken)*

7-22-02 *Ordinance ratifying the IAFF (International Association of Fire Fighters) Contract, Local 1363 (July 1, 2022 – June 30, 2025). Sponsored by Mayor Hopkins. [\[click to view\]](#) [\[click to view CBA\]](#) (Vote to be taken)*

- *Real Estate Tax Abatements [\[click to view\]](#) (Vote to be taken)*
- *Tangible Tax Abatements [\[click to view\]](#) (Vote to be taken)*
- *Interest Waiver Approvals [\[click to view\]](#) (Vote to be taken)*

Explanation from the Solicitor's Office on the status of the Net Metering Contract between the City and Revity Energy. (Dates, Participants, Benefits to the City, Discount Rate etc.) (Council Vice-President Ferri). (No Vote will be taken)

- *Adjournment (Vote to be taken)*